



SENATE CALENDAR

Monday, April 22, 2013

Senate Convenes - 7:00 p.m.

Legislative Day 48

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING

SB 287

Wade, Barringer

2nd Ed.

NOTICE PUBLICATION BY SOME LOCAL GOVS.

Com Sub

3-14-13 St. and Loc. Gov.

4-17-13 Unfav bill; St. and Loc. Gov. Com Sub Adopted; (Chgs title)

4-18-13 W/D Cal; Cal 4-22-13

SB 311 (Id H 316)

Stein, Blue, Barringer

3rd Ed.

APEX/CARY/RALEIGH ROW USAGE IN CBD.

Com Sub No. 2

3-14-13 St. and Loc. Gov.

4-16-13 Unfav bill; St. and Loc. Gov. Com Sub Adopted; rerefer Transp.

4-18-13 Unfav Com Sub; Transp. Com Sub Adopted

SB 325

Hunt, Barefoot

2nd Ed.

WAKE COUNTY SCHOOL BOARD DISTRICTS.

Com Sub

3-14-13 Redistricting

4-17-13 Unfav bill; Redistricting Com Sub Adopted

4-18-13 W/D Cal; Cal 4-22-13

PUBLIC BILLS

PUBLIC BILLS

SECOND READING**SB 105****Tillman****2nd Ed.****CLARIFY POLITICAL SIGN ORDINANCE AUTHORITY.****Com Sub**

2-20-13 Transp.

4-18-13 Unfav bill; Transp. Com Sub **Adopted**; (Chgs title)**SB 201****Randleman****2nd Ed.****ALLOW HUNTING WITH SILENCERS.****Com Sub**

3-6-13 Ag./Envir./Nat Res.

4-9-13 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**; (Chgs title); rerefer
Judiciary I**ALLOW HUNTING WITH SUPPRESSORS.**

4-18-13 Fav

SB 377**Jackson, Brock****2nd Ed.****SUSPEND TRUCK INSPECTION/SEVERE WEATHER.****Com Sub**

3-21-13 Transp.

4-18-13 Unfav bill; Transp. Com Sub **Adopted****SB 461****Wade, Tillman, Bingham****2nd Ed.****CDL CHANGES.****Com Sub**

3-28-13 Transp.

4-18-13 Unfav bill; Transp. Com Sub **Adopted**; (Chgs title)**SB 539****Clodfelter, Tarte****2nd Ed.****JURY LIST/DATE OF BIRTH INFORMATION.****Com Sub**

4-1-13 Judiciary I

4-18-13 Unfav bill; Judiciary I Com Sub **Adopted****SB 594****J. Davis****3rd Ed.****REQUIRE DRUG TESTING/WORK FIRST BENEFITS.****Com Sub No. 2**

4-3-13 Judiciary II

4-10-13 Unfav bill; Judiciary II Com Sub **Adopted**; rerefer Health Care4-17-13 Unfav Com Sub; Health Care Com Sub **Adopted**

4-18-13 W/D Cal; Cal 4-22-13

PUBLIC BILLS (continued)

THIRD READING**SB 520**

Daniel

**2nd Ed.
Com Sub****WC/RECORD FULL IC HEARINGS.**

4-1-13 Rules
 4-9-13 W/D Rules; rerefer Commerce
 4-17-13 Unfav bill; Commerce Com Sub **Adopted**
 4-18-13 Passed 2nd Rdg

COMMITTEE MEETINGS

Tuesday, April 23**FINANCE (JOINT MEETING)**

8:30 a.m.

544 LOB

Agenda: Dr. Barry Boardman, Fiscal Research Division, will present the
 General Fund Revenue Report/Economic Outlook.

JUDICIARY I

10:00 a.m.

1027/1128 LB

SB 439 Amend & Restate NC Limited Liability Co. Act
 SB 683 Safe Harbor/Victims of Human Trafficking

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES

11:00 a.m.

544 LOB

SB 25 Hunting & Fishing/Active Duty Military
 SB 509 NC Agriculture and Forestry Act
 SB 391 401 Certification Clarification

Agenda: Presentation by Venessa Harrison, President of AT&T North Carolina.

COMMERCE

11:00 a.m.

1027/1128 LB

HB 150 Zoning/Design & Aesthetic Controls
 HB 433 Land Use Surrounding Military Installations
 SB 545 Master Meters/Landlord-Tenant Agreement

PROGRAM EVALUATION

12:00 p.m.

421 LOB

SB 78 Amend State Contract Review Laws (for discussion only)
 SB 144 Nonprofit Grants/Increase Accountability
 SB 193 Child Nutrition Program Solvency and Support

STATE AND LOCAL GOVERNMENT

12:00 p.m.

1124/1224 LB

HB 555 Design-Build/Buncombe
 SB 505 Clarify Agricultural Zoning

COMMITTEE MEETINGS (continued)

Wednesday, April 24

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| EDUCATION/HIGHER EDUCATION | 10:00 a.m. | 544 LOB |
| SB 189 Amend Law Defining Home Schools | | |
| SB 243 Back to Basics | | |
| SB 516 Public School Regulatory Reform | | |
| HEALTH CARE | 11:00 a.m. | 544 LOB |
| SB 473 HealthCare Cost Reduction & Transparency | | |
| SB 137 Prohibit Co-pay Waiver/Medicaid Providers | | |

ANNOUNCEMENT**Monday, April 22**

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| JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE | 4:00 p.m. | 544 LOB |
| <i>Agenda:</i> Evaluation of DPS Law Enforcement Vehicles | | |

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| ◆ CROSSOVER DEADLINE: THURSDAY, MAY 16, 2013 ◆ |
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SARAH LANG
Principal Clerk